# Families of children accepted to a Prekindergarten program will be notified by their child's teacher by September 15



### Application School:

- Prekindergarten Programs
  - Prekindergarten is an early intervention, prevention program
  - Prekindergarten is not a universal program for all 3 and 4 year olds. Space is limited.
  - Prekindergarten is a targeted program for our most vulnerable or at risk 3 and 4 year old children and their families.

#### STUDENT PERSONAL INFORMATION

| Child's Legal N   | ame:                  | Surname           |                  | F            | irst Name   |                | Middle  | e Name(s)  |       |
|---|-----------------------|-------------------|------------------|--------------|---|----------------|---------|------------|-------|
| Date of Birth:  |                       | h/Day/Year        | Age              | Gender:      | Male<br>Female<br>Unspecified   | Grade          | : Pre-K |            |       |
| House/Apt#:   |                       | Street:           |                  | City:        |   | Postal         | Code:   |            |       |
| Mailing Add   | ress (if different fi | rom above):       |                  |              |   |                |         |            |       |
| Land Locatio  | n (For Rural Stud     | ents): Quarter:   | Section          | 1:           | Township:   | Range:         | Mei     | ridian:    |       |
| Home Phone  | :                     |                   |                  |              |   |                |         |            |       |
| PARENT O  | R GUARDIAN II         | NFORMATION        | N                |              | PARENT OR GUARDIAN INFORMATION  |                |         |            |       |
| Relationship:   | Father                | Mother            | Guardian         |              | Relationship:   | Mother         | Father  | Gua        | rdian |
|   | Other Relationsl      | nip:              |                  |              | 0   | ther Relations | ship:   |            |       |
| Name:   | Surname               |                   | Name             |              |   | urname         |         | First Name | 04    |
|   | live with you?        | Yes N             | lo Other         |              | Does student li   | •              | Yes     | No         | Other |
| Employer/Sc<br>Cell:  | hool:                 |                   |                  |              | Employer/Sch<br>Cell:   | ool:           |         |            |       |
| Email:  |                       |                   |                  |              | Email:  |                |         |            |       |
| Please indicate your current education levels and age range<br>Grade 11 or lower Grade 12 |                       |                   |                  |              | Please indicate your current education levels and age range<br>Grade 11 or lower Grade 12 |                |         |            |       |
| Colleg  | ge/Technical          | Universit         | ity              |              | Colleg  | ge/Technical   |         | University |       |
| Age Range:  | 15-20                 | 21-25             | 26+              |              | Age Range:  | 15-20          |         | 21-25      | 26+   |
| CITIZENSHIP INFORMATION   Canadian Other - please specify: Country of Birth:              |                       |                   |                  |              |   |                |         |            |       |
| CHILD'S FI<br>First Languag   | RST LANGUAG<br>ge:    | E (please list al | l languages spok | en in your l | home)<br>Second Langua  | age:           |         |            |       |
|   | TIONS, INUIT A        |                   | 2                |              |   |                |         |            |       |
| First   | Nations Status        |                   | tions Non-Status | It           | nuit Metis  | 3              |         |            |       |
| Do you live o   | on a reserve?         | Yes               | No               | Status#:     |   |                |         |            |       |
| Reserve Nam   | ie:                   |                   | House            | e#:          | Stre  | eet Name:      |         |            |       |

Saskatchewan Rivers Public School Division Excellence for Every Learne

Education Centre 545 11th Street East Prince Albert, SK S6V 1B1 Phone: (306)764-1571 Fax: (306)763-4460 Neil Finch, Director of Education

| Name:  |                             |                  |                              |                            | Age:                  | School Attending:   |                |          |
|--|-----------------------------|------------------|------------------------------|----------------------------|-----------------------|---|----------------|----------|
|  | Surname                     |                  | First Name                   |                            |                       |   |                |          |
| Name:  |                             |                  |                              |                            | Age:                  | School Attending:   |                |          |
|  | Surname                     |                  | First Name                   | •                          |                       |   |                |          |
| Name:  |                             |                  |                              |                            | Age:                  | School Attending:   |                |          |
| N  | Surname                     | First Name       |                              | e                          |                       |   |                |          |
| Name:  | C.                          |                  | Einet Mana                   |                            | Age:                  | School Attending:   |                |          |
|  | Surname                     |                  | First Name                   |                            |                       |   |                |          |
| CUSTODAY   | INFORMATION                 |                  |                              |                            |                       |   |                |          |
| Court Order  |                             | inistration be   | aware of any                 | such Cour                  | t Order for the p     | issued a restraining order.<br>protection of your child?<br>I administration. | Yes            | No       |
| Foster Care  | Is this student in fo       | oster care?      | Yes                          | No                         | If you answe          | ered Yes, please provide the  | following info | ormation |
| Foster Care A  | gency:                      |                  | Ministry of Social Services: |                            | ICFS (Indian Child an | d Family  |                |          |
| Type of Foste  |                             | Regular          | The                          | Therapeutic Services) Ther |                       |   | Group:         |          |
| Social Worke   |                             | regulai          | Phone:                       |                            |                       | ne  |                |          |
| EMERGEN  | <b>'V INFORMATION</b>       | V (Parents/gua   | rdians will al               | ways he co                 | ontacted first in     | the event of an emergency)  |                |          |
|  |                             |                  |                              |                            |                       |   |                |          |
| Emergency Contact 1<br>(if parents unavailable)                                |                             | Name:            |                              | Hon                        | ne Phone:             |   |                |          |
| ( p  |                             | Work Phone:      |                              |                            |                       |   |                |          |
| Emergency Contact 2<br>(if parents and Emergency Contact 1<br>are unavailable) |                             | Name:            |                              |                            | Home Phone:           |   |                |          |
|  |                             | Work Phone:      |                              |                            | Cell Phone:           |   |                |          |
| ,  |                             |                  |                              |                            | eer                   | i i none.   |                |          |
| Does this stud<br>condition?   | ent have a <b>severe</b> or | life-threateni   | ng medical                   |                            | Yes                   | No  |                |          |
| - 0  |                             |                  |                              |                            |                       |   |                |          |
| If you answer  | ed Yes, please provid       | le details of th | ie medical coi               | ndition:                   |                       |   |                |          |
|  |                             |                  |                              |                            |                       |   |                |          |
|  |                             |                  |                              |                            |                       |   |                |          |
| PERMISSIO  | Ν                           |                  |                              |                            |                       |   |                |          |
| 1. I give pe   | ours away from the s        | chool grounds    | s. I understand              | d that the a               | ctivities will be     | occur during normal<br>connected to<br>l when a trip will                     | Yes            | No       |
| school h   | nal objectives. The s       |                  | -                            |                            |                       |   |                |          |

accessible to the public through a posting publication, or internet website, in this school year and beyond.

(An example - the publication of your child's picture in the local newspaper or social media.)

#### The LAFOIP brochure is available at the school or online at www.srsd119.ca (Click on Parent Information)

permission and/or work to be displayed beyond the school or school division and know that it will be

| My child attends   | licensed childcare.       | Yes                 | No            |       |       |    |    |  |
|--|---------------------------|---------------------|---------------|-------|-------|----|----|--|
| Name of Program  | n:                        |                     |               |       |       |    |    |  |
| Did your child a   | ttend Prekindergarten las | st year?            | Yes           | No    |       |    |    |  |
| If yes, where?<br>If no, please explain your reasons for applying to this school.  |                           |                     |               |       |       |    |    |  |
| Does your child have any special needs, medical conditions, or behaviours of which the school staff should be aware? Yes No If yes, please explain.  |                           |                     |               |       |       |    |    |  |
| Does your child have any allergies or food restrictions?   |                           |                     |               |       |       |    |    |  |
| Have you been r  | eferred to Prekindergarte | en by a partner age | ency such as: |       |       |    |    |  |
| KidsFirst  | ECLP S                    | ocial Services      | Public F      | ealth | Other |    |    |  |
| Participation in Family Events is an expectation of the Prekindergarten program. Yes N   Do you or another caregiver commit to participating in these events with your child as often as possible? Yes N |                           |                     |               |       |       | No |    |  |
| Are any of your child's family members absent from the home for long periods of time? Yes  |                           |                     |               |       |       | ]  | No |  |
| Has there been any impact in the family from a traumatic experience? Yes   |                           |                     |               |       | -     | No |    |  |

Yes

Yes

Yes

No

No

No

#### My child has difficulty or lack of experience with (check all that apply):

Is the family experiencing any financial need?

Is the family experiencing a health care crisis?

Is there limited extended family support?

**Social Skills** (ability and opportunity to play with other children) Please explain:

**Communication** (following directions, speaking clearly, using complete sentences) Please explain:

Do you have any additional concerns/information regarding your child you would like us to be aware of? Please specify.

**Attention / Attending to Tasks** (ability to focus on activities) Please explain:

**Motor Skills** (running, jumping, holding a crayon, printing, doing up buttons Please explain:

IMPORTANT: Children who are not potty trained are welcome to attend Prekindergarten. However, most 3 and 4 year olds should be using the bathroom on their own or with some help. The use of diapers or pull ups with children in Prekindergarten will require a plan to move towards independence using the toilet. Children who are not ready to use the toilet for medical reasons will be fully supported. The dignity of all children will be respected during their journey towards independent use of the bathroom.

| <b>Toileting</b> (going to the washroom): | without help | working on it   | needs help |
|---|--------------|-----------------|------------|
|   | without help | in orning on it | 1          |

Describe your child's personality and favourite activities.

Is there anything else you want us to know?

#### **Signature Required**

I hereby declare that I have read and understood the information contained on this Prekindergarten Application Form and that the information I have provided is correct. I understand it is my responsibility to inform the school of any changes to the information contained on this form.

Date

Signature of Parent or Guardian

## PLEASE NOTE THAT THIS IS AN APPLICATION AND DOES NOT GUARANTEE ENTRY INTO THE PREKINDERGARTEN PROGRAM - YOU WILL BE NOTIFIED BY THE SCHOOL